

CERTIFICATE OF ELECTRONIC TRANSMISSION

I hereby certify that this correspondence is being electronically transmitted via EFS-WEB on October 24, 2007.

/kurt l grossman/ October 24, 2007
Kurt L. Grossman Date
Reg. No. 29,799

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No.: 10/711,220
Filed: September 2, 2004
Group Art Unit: 3765
Applicant: Bradley J. Bushman
Examiner: Tajash D. Patel
Title: LIQUID-PROOF SLEEVE AND PROTECTIVE APPAREL
 INCORPORATING SAME
Atty Docket: STAN-36
Confirmation No.: 5219

Cincinnati, Ohio 45202

October 24, 2007

Mail Stop Express Abandonment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

EXPRESS ABANDONMENT UNDER 37 CFR 1.138

Without acquiescing in any outstanding rejection in this case, I request that the above-identified application be expressly abandoned as of the filing date hereof. I am the attorney of record. No fee is believed due with this paper. If any fee is due, the Commissioner is authorized to charge any such fee or credit any overpayment to Deposit Account No. 23-3000.

Respectfully Submitted,
WOOD, HERRON & EVANS, L.L.P

/kurt l grossman/
Kurt L. Grossman, Reg. No. 29,799

2700 Carew Tower
441 Vine Street
Cincinnati, Ohio 45202-2917
(513) 241-2324 Phone
(513) 241-6234 Fax